

SPONSORSHIP AGREEMENT

The Canadian Housing and Renewal Association (CHRA) is grateful for the sponsorship and support our partners provide in conjunction with **CHRA's 51st Annual National Congress on Housing and Homelessness**, taking place in Victoria, British Columbia from April 2nd to April 4th, 2019.

I am pleased to confirm that _____ wishes to partner with CHRA on the 51st Annual Congress. The details of our support are as follows:

CONGRESS PARTNERSHIP LEVEL

- | | |
|---|---|
| <input type="checkbox"/> Congress Title Sponsor (\$30,000) | <input type="checkbox"/> Delegate Lounge Sponsor (\$5,000) |
| <input type="checkbox"/> Awards Luncheon (\$20,000) | <input type="checkbox"/> Shuttle Bus Sponsor (\$5,000) |
| <input type="checkbox"/> Innovation Forum (\$15,000) | <input type="checkbox"/> Wifi/Charging Station Sponsor (Sold Out) |
| <input type="checkbox"/> Keynote Sponsor (\$12,000) | <input type="checkbox"/> Sponsor a Workshop (\$5,000) |
| <input type="checkbox"/> President's Reception (\$10,000) | <input type="checkbox"/> Break Sponsor Day 1 (\$3,000) |
| <input type="checkbox"/> Closing Ceremonies (\$10,000) | <input type="checkbox"/> Break Sponsor Day 2 (\$3,000) |
| <input type="checkbox"/> Delegate Tote Bag Sponsor (\$5,000) | <input type="checkbox"/> Lived Experience Supporter (\$2,500) |
| <input type="checkbox"/> Early Career Professionals Sponsor (\$5,000) | <input type="checkbox"/> Congress Supporter (\$1,000) |
| <input type="checkbox"/> Meet & Greet Sponsor (\$5,000) | <input type="checkbox"/> Other _____ |

PLEASE SEE THE SPONSOR BENEFITS CHART ON PAGE 3 OF THE PROSPECTUS FOR BENEFIT DETAILS.

INDIGENOUS CAUCUS DAY 2019

- | | |
|--|---|
| <input type="checkbox"/> Gold Level Sponsor (\$20,000) | <input type="checkbox"/> Caucus Break Sponsor (\$5,000) |
| <input type="checkbox"/> Silver Level Sponsor (\$15,000) | Caucus Supporter <input type="checkbox"/> (\$3,000) <input type="checkbox"/> (\$2,500) <input type="checkbox"/> (\$1,000) |
| <input type="checkbox"/> Bronze Level Sponsor (\$10,000) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Caucus Lunch Sponsor (\$7,500) | |

PLEASE SEE THE INDIGENOUS CAUCUS SPONSOR BENEFITS CHART ON PAGE 7 FOR BENEFIT DETAILS.

CONTACT INFORMATION

Organization Name: _____

Lead Sponsorship Contact: _____

Title: _____

Mailing Address: _____

City: _____ Province: _____ Postal Code: _____ Telephone _____

Email _____

TRADESHOW

Would you like a booth at the Congress Tradeshow April 3rd? YES NO Member Non-Member

Note: All sponsorships above \$5,000 are eligible for a free Tradeshow booth at Congress, April 3rd.

Tradeshow Contact: _____ Title: _____

Telephone _____ Email _____

Note: A separate Tradeshow form will follow to confirm further details such as shipping and electrical.

ADVERTISING

- Full Page (\$750)
- 1/2 Page Horizontal (\$400)
- 1/2 Page Vertical (400)
- 1/3 Page Horizontal (\$275)
- 1/3 Page Vertical (\$275)
- 1/4 Page Vertical Only (\$225)
- 1/8 Page Horizontal Only (\$150)

Note: Sponsors are entitled to advertising space as outlined in the benefits chart (page 3). You may also purchase additional or one-off advertising in the Congress printed program.

AUTHORIZATION

I the undersigned, agree to the terms and conditions governing the sponsorship agreement at the stated partnership level noted above, and am the authorized representative of the named organization.

Name of Authorized Officer: _____

Title: _____

Signature: _____ Date: _____

PAYMENT

Method of Payment: Cheque Master Card Visa Please invoice my organization

Cardholder Name: _____ Card Number: _____

Cardholder Signature: _____ Expiry Date: _____ CSC: _____

** Payment is due upon submitting the Sponsorship Agreement*

NOTES: Please indicate below or on the following page any specifications of note in line with your benefits (ie. speaker name if delivering remarks; signage requirements ect.) and a brief description of the product/services your organization provides.

Please return to:
Julie Auger
Event Manager
jauger@chra-achru.ca 613-594-3007 x 15